



Keep this page for your reference!

# Pro-rated MEMBERSHIP APPLICATION- 2024 SEASON

## The Basics: What you need to know about membership for 2024

### We're "Mountain Shadow Strong!"

In 2024 we celebrate our eleventh year experiencing great international and independent films together! We will continue to snag pre-theatrical festival releases and engage filmmakers when we can. In the Academy Awards month we'll continue the tradition of the "Best of the Oscar Shorts." And, we'll have our 10th Annual Short Film Competition in September; an event that has won 5-star ratings from filmmakers all over the country!

**Dues:** Our operating costs have increased over the years. For our first nine years, our annual dues remained only \$120 per year. The annual dues for 2024 increased to only \$135 per member; pro-rated to \$11.25/mo after the January. We know our members have busy personal calendars, and if you miss your show date, you can always try to swap (using the member-swap feature on our website), or attend another Series, space permitting. But even if you miss a couple shows, it's still a bargain! In addition, you're supporting our non-profit film society; promoting the best in the cinematic arts for the benefit of our community!

**Patron's Circle:** Because we're continuing to keep membership dues remarkably low -- even as our costs increase -- we encourage those who have the capacity to do so to consider an additional, tax-deductible gift, in support of our 501.c.3 non-profit cinematic arts education organization. You'll receive a receipt for your records; in addition to our expression of appreciation, of course! Be a Patron Circle supporter if you can!

**Health Safety Protocols:** Covid health safety protocols have been lifted and will only be reinstated if the need arises. Masks can be worn at the discretion of attendees, of course.

**Member Benefits:** Your continued membership will provide the same great benefits you've always enjoyed, including:

- Your monthly cost per show provides a significant discount over the general admission price.
- Access to the Member Lending Library, containing the majority of films we've shown the last ten years.
- Opportunity to join our monthly film discussion and attend an Encore Evening in the Summer.
- Opportunity to volunteer in ways great and small, to help make Mountain Shadow an ongoing success!

### 2024 Monthly Calendar for each Series

Every effort has been made to book our venue on a regular rotation schedule and avoid the most frequent holidays. However, due to unavailability, there are a few exceptions, so mark your personal calendars accordingly!

#### **FRIDAY Matinee – 4:30 PM**

Friday Jan. 12  
 Friday, Feb. 16  
 Friday, March 8  
 Friday, April 12  
 Friday, May 17  
 Friday, June 14  
 Friday, July 12  
 Friday, August 16  
**Sept Show** (see below)  
 Friday, October 18  
 Friday, November 15  
 Friday, December 13

#### **Saturday Matinee 4:30 PM**

Saturday, Jan. 13  
 Saturday, Feb. 17  
 Saturday, March. 9  
 Saturday, April 13  
 Saturday, May 18  
 Saturday, June 15  
 Saturday, July 13  
 Saturday, August 17  
**Sept Show** (see below)  
 Saturday, October 19  
 Saturday, Nov. 16  
 Saturday, December 14

#### **Saturday Evening - 7:30 PM**

Saturday, Jan. 13  
 Saturday, Feb. 17  
 Saturday, March 9  
 Saturday, April 13  
 Saturday, May 18  
 Saturday, June 15  
 Saturday, July 13  
 Saturday, August 17  
**Sept Show** (see below)  
 Saturday, October 19  
 Saturday, Nov. 16  
 Saturday, December 14

### **Special SEPTEMBER Show: 10<sup>th</sup> Annual Short Film Competition**

The annual event will be held **Saturday, Sept. 14<sup>th</sup>**, with Finalist presenting their films in person at the Las Lomas High School Theater, Walnut Creek. The two 4:30 PM Matinee Series are combined, and the 7:30PM Saturday evening Series as usual.

To contact Mountain Shadow email the John Bennison, Director: [jb@mountainshadow.org](mailto:jb@mountainshadow.org), or call: 925-787-6965



# Mountain Shadow Film Society

Do not write in the space below:
Assigned Member # _____
Assigned Member # _____
Date app. rec'd: ____ / ____ / ____

## MEMBERSHIP APPLICATION FORM – 2024

*Note: Multiple members of the same household can complete one application.*

**IMPORTANT, PLEASE NOTE:** Before completing this form, please read carefully all the information provided on Page 1; especially the 2024 Calendar of Dates for each Series. Then, retain p.1 for your records.

Preferred Series:  **Series 'F-1'**     **Series 'S-1'**     **Series 'S-2'**  
                             Friday, 4:30 PM        Saturday, 4:30 PM        Saturday, 7:30 PM

NOTE: If your preferred Series is full at the time of your application you will be notified and may cancel or select another Series.

Name/s: 1. \_\_\_\_\_ 2. \_\_\_\_\_

YOU CAN CHECK THIS BOX IF YOU WERE A 2023 MEMBER AND **ALL** REQUESTED INFORMATION BELOW IS THE SAME, OR ENTER ONLY NEW INFORMATION (Email address most important.)

Complete mailing address: \_\_\_\_\_

E-mail address 1: \_\_\_\_\_ @ \_\_\_\_\_

E-mail address 2: \_\_\_\_\_ @ \_\_\_\_\_

Preferred phone 1: (\_\_\_\_) \_\_\_\_\_  Cell     Home     Work

Preferred phone 2: (\_\_\_\_) \_\_\_\_\_  Cell     Home     Work

Full Year Membership Dues for 2024:    \$11.25 / month x \_\_\_\_\_ months =    \$ \_\_\_\_\_

Only if paying by credit card, service fee per person \_\_\_\_ memberships x \$4.00 = \$ \_\_\_\_\_

**Love Mountain Shadow? Help with a generous gift to the "Patron's Circle" !**

For those who have the capacity -- above and beyond the regular dues -- to help our non-profit foster the cinematic arts in our community, please consider a generous, tax-deductible donation:    \$ \_\_\_\_\_

Total Dues, Fees and Donation:    \$ \_\_\_\_\_

### METHOD OF PAYMENT:

**CHECK - PREFERRED** (and saves transaction fee) - Make check payable to: "Mountain Shadow Film Society"

Enclose your check with your completed application and mail to:

**Mountain Shadow Film Society, 2311 Walnut Blvd, Walnut Creek, CA 94597**

Credit Card (Visa, MC) To pay by credit card, complete the information required below, Or,  Call me with the info.

Visa     MC # \_\_\_\_\_  
exp: \_\_\_\_\_ / \_\_\_\_\_ cvv: \_\_\_\_\_ billing zip: \_\_\_\_\_

You will receive an email confirmation upon receipt of your membership renewal!

### Volunteer Opportunities

*This is a non-profit organization, supported both by your financial support and your volunteer help!*

Hospitality Group: Teams serve just 6x/yr. as greeters/ushers, member check-in, general admission & concession sales for monthly events (Note: all major set-up and tear down of the venue is done by City staff.)

Publicity & Promotion Group: Distribute monthly flyers and posters to pre-approved merchants, other.

I have the following skills, work experience / background: \_\_\_\_\_